4DM802 APPLIED THEOLOGY
August, 8-11 2011
Dr. Kenneth J. Stewart

Course Description:
3 hours. This course assists the student to integrate theological, historical, and practical aspects of ministry – whether carried out in North America or S.E. Asia, with special attention given to questions of pastoral theology respecting i) sacraments in relation to the preaching of the gospel, ii) the maintenance of the day of rest in a restless society, iii) emergent ministries among young adults, iv) the promotion of missions and world evangelism in light of contemporary challenges and finally – v) the question of what it means to uphold the Reformed faith in modern times.

Professor of Record:

A. Cognitive Learning Outcomes:
Participants will develop a critical comprehension of pastoral, missiological and historical-theological issues touching on Reformed pastoral ministry in North America and S.E. Asia.

B. Affective Learning Outcomes:
Participants will grow in the understanding that the pastoral issues they face in their particular post are highly similar to those faced by Presbyterian and Reformed pastors internationally. Though the North American scene is in some senses quite distinct from other societies, pastoral issues and questions in this culture often emerge also in cultures and settings linked to America by commonalities.

C. Volitional Learning Outcomes:
Participants will grow in their determination to strengthen the unity of the culturally and generationally diverse Body of Christ, to seek all that exalts Him, and to reflect His character in their values and relationships.

Course Assessment:
1. The student’s active and informed contribution to class discussion, drawing upon assigned readings, and prompt and regular class attendance. (20%)
2. A major course paper of 15-18 pages on an issue or theme raised in the lectures and readings must be submitted by November 30, 2011(80%). These essays will be submitted in Korean, unless by special request.

Contacting the Professor: Appointments may be scheduled with Dr. Stewart after class or by e-mail (kstewart@covenant.edu). Students considering taking the course are welcome to contact him well in advance of August 8th with any questions.
Six themes will be taken up each class day

A. Issues Pertaining to the Church’s Inner Life

Monday, August 8th

I. Ferment Surrounding the Reformed Practice of Infant Baptism
   i. The Roots of Infant Baptism in Early Christianity
   ii. The Development of the Theology of Infant Baptism
   iii. Our present situation: Infant Baptism as a Present Reality and a Prospect

II. Questions Surrounding the Administration of the Lord’s Supper
   i. Does Extending Baptism to Infants require that we follow suit and also extend the Supper to our Infants?
   ii. Evaluating the Case for Weekly Observance of the Supper: Scriptural or merely historical evidences?
   iii. What can be said of the trend towards describing the pastoral ministry as “ministry of word and sacraments”?

Tuesday, August 9th

III. What is the Future of Sunday?
   i. The 4th Commandment in the Modern World
   ii. The Decay of Sunday in the Western Church

B. Issues Pertaining to the Church’s Outreach to the World

IV. The Western World’s Experiment with Emergent Christianity
   i. Defining the ‘Emergent Church’ Movement, and
   ii. If the Emergent Church has it reached its zenith, what will follow next?

V. Three Current Issues in Missionary Thinking
   Evaluating the Strengths and Weaknesses of Today’s Popular ‘Short-term’ Mission Emphasis
   Recent Discussion at Lausanne III (Cape Town, South Africa) about the respective roles of gospel proclamation and social ministry

Wednesday, August 10th

May the God of the Bible also be called “Allah”? Two opposing approaches in modern evangelical Protestantism (Timothy George vss. Miroslav Volf).

VI. Current Debate about the Prospects of the Unevangelized
   i. The situation at the 1910 Edinburgh Missionary Conference
   ii. The situation since Vatican II and Karl Rahner’s ‘Anonymous Christians’ idea.
iii. Current evangelical controversies in some ways related to Rahner.

C. Commending the Reformed Faith Now and in Future
(large parts of this section will be supported by Ken Stewart’s own writings)

VII. Does Protestantism Need to “Go Behind” the Reformation? How are we to respond to this desire, so evident across Protestantism, to ‘go behind the Reformation’ to recover practices abandoned 500 years ago? (Examples: monasticism, liturgical prayer, church year)

VIII. Do conservative Reformed churches venerate the sixteenth century beyond what is proper? If we venerate the sixteenth century too much, how did we develop this habit of mind? What must replace this habit of mind?

Thursday, August 11th

IX. Ending the reign of TULIP (long accepted as a faithful summary of Reformed soteriology). We should end use of this acronym because it does not properly convey the themes of the Synod of Dordt (1618-1619) and because it is only of early 20th century origin.

X. Affirming that Revival and Evangelistic Preaching are not “problems” for the Reformed tradition. We must learn to set aside modern treatments which make it seem as though such movements are peripheral to our Reformed tradition.

XI. Restoring the Reformed emphasis on the cultivation of holiness of life. For lack of sufficient emphasis of this kind, Reformed Christianity has come to be perceived by other Christians in the western world as lenient and tending to laxity – even antinomianism. Yet the promotion of holiness also carries with it the danger of a growth of legalism.

XII. Recovering Reformed ministries for both genders (while affirming the Pauline teaching which reserves the offices of pastor and elder for males). We must draw on Reformation (and earlier) practices which provided other recognized ministries for persons of both genders. We must recognize that the gospel has spread globally in the past 200 years partly because these perceived restrictions have been reverently re-thought.

XIII. The Reformed Tradition Meets the Digital Age. What are the prospects and the pitfalls of this age of the world wide web for followers of the Reformed faith?

XIV. What does the Calvinist future hold? It will certainly be less Eurocentric and probably less centered in America. Latin American, Asian and African Reformed theology will become more influential. In the western world, diversity within Calvinism must be grappled with, not only in terms of the various ‘streams’ associated with different immigrant groups, and past upsurges, but also in terms of the degree to which the various streams have adapted to modern culture
Bibliography by Lecture Topic_Korean (필독서 다음 중 총 2,000 페이지)

I. Issues pertaining to the Church’s Inner Life

A. Ferment Surrounding the Reformed Practice of Infant Baptism

B. Questions Surrounding the Administration of the Lord’s Supper

C. What is the Future of Sunday?
   

II. Issues Pertaining to the Church’s Outreach to the World

A. The Western World’s Experiment with Emergent Christianity
   Carson, Don. *Becoming Conversant With the Emerging Church*, Grand Rapids, Zondervan, 2005. 이머징 교회 마로 알기 (부흥과개혁까) 362 pgs
   
   DeYoung, Kevin and Ted Kluck, *Why We’re Not Emergent: by two guys who should be*. Chicago, Moody, 2008. 왜 우리는 이머징 교회를 반대하는가 (부흥과개혁까) 360 pgs
   
B. Three Current Issues in Missionary Thinking

1. Second Thoughts about Short-term Missions
   조호중, 2007 단기선교길라잡이 (요단출판사)
   황은우, 2008 삼일교회 단기선교 이야기 (동은씨앗)

2. Proclamation and Social Ministry: The Relationship Reconsidered

3. Allah & God
   안승오, 성장하는 이슬람 vs. 약화되는 기독교 (기독교문서선교회)
   전호진, 2005 전환점에선 중동과 이슬람 (SFC)
   유해석, 2003 이슬람이다가오고있다 (쿨란출판사)
   Swartley, Keith. *Encountering the World of Islam* 정욱배 역, 2008 인카운터 이슬람 (예수전도단)

안승오, 2008 현대선교학 개론 (대한기독교서회) 논문: 다시 생각해보는 삼자원리, 다시 평가해보는 19세기 선교사, 다시 생각해보는 하나님 선교.
이재주, 2007 선교와 영적 전쟁 (한국학술정보)
Lingenfelter, Sherwood G. *Leading Cross-Culturally* 2011 타문화 사역과 리더십 (기독교문서선교회)

C. Current Debate about the Prospects of the Unevangelized

1. Edinburgh Missionary Conference (1910)
2. Since Vatican II (and Rahner)
   McInerny, Ralph. *What Went Wrong with Vatican II* 이재봉 역, 2000 제 2차 바티칸 공의회 이후 현대 카톨릭의 위기 진단 (카톨릭출판사)
   Bernard, Charles Andre. 정제천 역, 2007 영성신학 (카톨릭출판사)
   Rahner, Karl. 이봉우 역, 1994 그리스도교 신앙입문 (분도출판사)
   http://blog.naver.com/orocbc/90074063094
   http://www.pmsk.net/bbs/bbsView.php?id=7&page=6&code=data
   칼 라너 비평
   http://krim.org/zbs/zboard.php?id=column&page=1&sn1=&divpage=1&sn=off&ss=on&sc=on &select_arrange=headnum&desc=asc&no=24
3. Current Evangelical Controversy (reflecting Rahner)
Okholm, Dennis, Timothy R. Philips. *Four Views of Salvation in a Pluralistic World.* 다원주의 논쟁: 다원주의 세계에서의 구원에 대한 비판적 전개 (기독교문서선교회) 379 pgs

III. Commending the Reformed Faith Now and in Future
Hanson, Collin. *Young, Restless and Reformed.* Wheaton, Crossway, 2008. 현대 미국 개혁주의 부활 (부흥과개혁사) 244 pgs


**Bibliography by Lecture Topic** English (영어 참고 도서)

**A. Issues Pertaining to the Church’s Inner Life**

Ferment Surrounding the Reformed Practice of Infant Baptism

Schenck, Lewis. *The Presbyterian Doctrine of Children in the Covenant*
Wright, David F. *What Has Infant Baptism Done to Baptism?* Milton Keynes, Paternoster, 2005
Wright, David F. *Infant Baptism in Historical Perspective,* Milton Keynes, Paternoster, 2007
Questions Surrounding the Administration of the Lord’s Supper


Venema, Cornelis. *Children at the Lord’s Table: Assessing the Case for Paedocommunion*. Grand Rapids, Reformation Heritage, 2009

What is the Future of Sunday?


B. Issues Pertaining to the Church’s Outreach to the World

The Western World’s Experiment with Emergent Christianity

(Titles with the asterisk (*) support the Emergent movement)


DeYoung, Kevin and Ted Kluck, *Why We’re Not Emergent: by two guys who should be*. Chicago, Moody, 2008.


Three Current Issues in Missionary Thinking

Second Thoughts about Short-term Missions


Proclamation and Social Ministry: The Relationship Reconsidered


Nicholls, Bruce, ed. *In Word and In Deed: Evangelism and Social Responsibility*. Grand Rapids, Eerdmans, 1999.


**Allah & God**


See also the *Christianity Today* article “Do Muslims and Christians Worship the Same God?” April, 2011, pp. 28-33.

**Current Debate about the Prospects of the Unevangelized**

**Edinburgh Missionary Conference (1910)**


Thomas, Norman E. *Missions and Unity: Lessons from History, 1792-2010*.

**Since Vatican II (and Rahner)**


Current Evangelical Controversy (reflecting Rahner)


Okholm, Dennis ed. Four Views of Salvation in a Pluralistic World.


C. Commending the Reformed Faith Now and in Future

Hanson, Collin. Young, Restless and Reformed. Wheaton, Crossway, 2008. A pdf of Hanson’s 2006 Christianity Today article of the same name will be made available.


