Course Description

An introductory study concentrating on basic vocabulary and analysis of the grammar of New Testament Greek.

Course Goals

The purpose of this course is to learn the fundamentals of Biblical Greek phonology, morphology, and syntax in order to begin reading and translating Greek New Testament. The focus of Greek I relative to Greek II and Greek exegesis will be memorization.

Goals for Student Learning

The student will demonstrate an ability to read and translate New Testament Greek. To this end, he or she will acquire: 1. an extensive Greek vocabulary; 2. basic understanding of Greek grammar; and 3. ability to parse nouns, pronouns, adjectives, and verbs.

Required Texts

- Greek New Testament (Nestle-Aland Novum Testamentum Graece 28th ed.).

¹ This should be on the shelf of every seminary student. Occasionally we will refer to it throughout the semester. We will utilize it during Greek II and especially Greek Exegesis.
Class Requirements

Attendance: Students are required to attend class lectures and discussion. If you know you cannot make it to a class session, you must notify the instructor in advance. Failure to attend a significant number of classes, with “significant” being defined at the discretion of the instructor, may result in failure of the class. Also, recording of classes is prohibited.

Homework: Students are required to complete all assigned homework and be prepared to read and translate exercises orally in class in class. Assignments will be given at the discretion of the instructor at the end of each class.² If a student is absent, he/she must email a peer for the assignment. Keep in mind that students should always be preparing for the upcoming quiz and begin memorizing the New Testament text under exploration (see below). That is, studying at a graduate level, students are expected to exhibit a degree of initiative and independence and “figure out” assignments based on the class schedule.

Quizzes: At the beginning of each Wednesday class (5:15), students will be quizzed covering the cumulative grammar and vocabulary in the course.³ The quiz should not take more than 30 minutes. Students should not expect to arrive late and be able to take the quiz. There will be NO “make up” quizzes if a student is absent. However, the lowest three quiz grades will be dropped.

Midterm and Final: The midterm exam and final exam will include the same type of material included in the homework and/or quizzes. Both exams are cumulative.

Vocabulary: Students are expected to continually learn vocabulary, both vocabulary assigned in class and vocabulary learned from texts and independent study (i.e., flashcards). Students are strongly encouraged to develop a separate notebook for tracking and reviewing new words.

Total Grade

The final grade for the course will be the total of each of the required assignments listed above.

- Class Participation/Preparation (10%)
- Homework/NT Memorization (15%)
- Quizzes (25%)
- Midterm Exam (25%)
- Final Exam (25%)

² Learning languages is a complicated business. My intention is to follow a schedule but not slavishly. Assignments and general workload will be adjusted according to the discretion of the instructor.
³ The instructor reserves the right to give quizzes on Monday if he believes it is necessary and/or good.
## Schedule

<table>
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<th>Date</th>
<th>Topic</th>
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| Aug 31 | Thorough review of syllabus  
- General advice for learning Greek  
- Q&A                                                   |
| Sep 2  | Quiz 1: Chs. 1-5 of Mounce: Greek alphabet; accentuation; **punctuation**; vocabulary (ch. 4); English nouns  
- Greek cases  
- Matt 7:21-23                                           |
| Sep 7  | Case endings  
- The first declension  
- Matt 7:21-23 (cont.)                                    |
| Sep 9  | Quiz 2: words occurring ≥50 in the New Testament; all material from 09/10 and 09/15  
- The article | The first declension (cont.)  
- Matt 7:21-23 (cont.)                                     |
| Sep 14 | Relative pronoun  
- The second declension  
- Mark 3:31-35                                           |
| Sep 16 | Quiz 3: words occurring ≥50 in the New Testament; all material from 09/17 and 09/22  
- The second declension (cont.) – Personal Pronoun  
- Mark 3:31-35 (cont.)                                      |
| Sep 21 | The third declension  
- Adjectives  
- **Demonstrative pronouns**  
- Mark 3:31-35 (cont.)                                     |
| Sep 23 | Quiz 4: words occurring ≥50 in the New Testament; all material from 09/24 and 09/29  
- Prepositions  
- Mark 3:31-35 (cont.)                                     |
| Sep 28 | Intro to verb system & verbal rules  
| Sep 30 | Quiz 5: tense stems of verbs occurring ≥50 in the New Testament; all material from 10/01 and 10/06  
- Intro to verb system & verbal rules (cont.)  
- Luke 14:25-28 (cont.)                                     |
| Oct 12 | **εἰμί**  
- Luke 14:25-28 (cont.)                                     |
| Oct 14 | Quiz 6: tense stems of verbs occurring ≥50 in the New Testament; all material from 10/13 and 10/15  
- Luke 14:25-28 (cont.)                                     |
| Oct 19 | General Review with Mr. Ben Hein                                        |
| Oct 21 | MIDTERM                                                                                 |
| Oct 26 | Active indicative  
- John 15:1-5                                                 |
| Oct 28 | Quiz 7: tense stems of verbs occurring ≥50 in the New Testament; all material from 10/27  
- Active indicative (cont.)  
- John 15:1-5 (cont.)                                       |
| Nov 2  | Middle indicative  
- John 15:1-5 (cont.)                                        |
| Nov 4  | Quiz 8: tense stems of verbs occurring ≥50 in the New Testament; all material from 10/29 and 11/03  
- Middle indicative (cont.)  
- John 15:1-5 (cont.)                                       |
| Nov 9  | Passive indicative  
- Acts 2:43-47                                                |
| Nov 11 | Quiz 9: liquid verbs; all material from 11/05 and 11/10  
- Passive indicative (cont.)  
- Acts 2:43-47 (cont.)                                       |
| Nov 16 | The subjunctive (and optative)  
- Acts 2:43-47 (cont.)                                        |
| Nov 18 | Quiz 10: liquid verbs; all material from 11/12 and 11/17  
- The subjunctive (cont.)  
- Acts 2:43-47 (cont.)                                       |

**Note:** The topics listed include readings, discussions, and assignments relevant to the course objectives. The dates indicate when these topics will be covered or discussed in class. Additional resources and readings may be assigned through the course management system. Students are encouraged to review the course syllabus and any announcements for further details.
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<th>Date</th>
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<td>Nov 23</td>
<td>Imperative - Romans 1:1-7</td>
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<td>Nov 25</td>
<td>NO CLASS! (Thanksgiving Break)</td>
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<td>Nov 30</td>
<td>Infinitive - Romans 1:1-7 (cont.)</td>
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<td>Dec 2</td>
<td>Quiz 11; second aorists; all material from 12/01 - Infinitive (cont.) - Romans 1:1-7 (cont.)</td>
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<td>Dec 7</td>
<td>Participles - Romans 1:1-7 (cont.)</td>
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<td>Dec 9</td>
<td>Quiz 12; second aorists; all material 12/03 and 12/08 - Participles (cont.) - Romans 1:1-7 (cont.)</td>
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<td>Dec 15</td>
<td>FINAL (cumulative)</td>
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Matthew 7:21-23
21 Οὐ πάς ὁ λέγων μοι, Κύριε κύριε, εἰσελθεῖται εἰς τὴν βασιλείαν τῶν οὐρανῶν, ἀλλὰ ὁ ποιῶν τὸ θέλημα τοῦ πατρὸς μου τοῦ ἐν τοῖς οὐρανοῖς. 22 πολλοὶ ἐροῦσιν μοι ἐν ἑκείνῃ τῇ ἡμέρᾳ, Κύριε κύριε, εἰς τῷ σῷ ὄνομα ἐπροφητεύσαμεν, καὶ τῷ σῷ ὄνομα ἰδαμένᾳ ἐξεβάλομεν, καὶ τῷ σῷ ὄνομα ὑμάς ἐποιήσαμεν; 23 καὶ τότε ὁμολογήσω αὐτοῖς ὅτι Οὐδέποτε ἐγὼ ὑμᾶς ἀποχωρείτε ἀπ’ ἐμοῦ οἱ ἐργαζόμενοι τῇ ἀνομίᾳ.

Mark 3:31-35
31 Καὶ ἔρχεται ἡ μήτηρ αὐτοῦ καὶ οἱ ἀδελφοὶ αὐτοῦ καὶ ἔσω στήκοντες ἀπέστειλαν πρὸς αὐτὸν καλοῦντες αὐτὸν. 32 καὶ ἐκάθεντο περὶ αὐτοῦ οἶχος, καὶ λέγουσιν αὐτῷ, Ἡδον ἡ μήτηρ σου καὶ οἱ ἀδελφοὶ σου [καὶ αἱ ἁδελφαὶ σου] ἐσὺ ἵπτονται σε. 33 καὶ ἀποκρίθησεν αὐτοῖς λέγει, Τίς ἔστιν ἡ μήτηρ μου καὶ οἱ ἀδελφοὶ μου; 34 καὶ περιβλεψάμενος τοὺς περὶ αὐτὸν κύκλως καθημένους λέγει, Ἡδον ἡ μήτηρ μου καὶ οἱ ἀδελφοὶ μου. 35 ὁ γάρ ἐν ποιήσε τὸ θέλημα τοῦ θεοῦ, οὗτος ἀδελφός μου καὶ ἀδελφὴ καὶ μήτηρ ἐστίν.

Luke 14:25-28
25 Συνεπορεύοντο δὲ αὐτῷ ὁχλοὶ πολλοὶ, καὶ στραφεὶς εἶπεν πρὸς αὐτούς, 26 Ἕδει τις ἄρεται ἐν τῷ πατρεῖ ἐντὸς καὶ τῇ μητρίᾳ καὶ τῇ γυναικί καὶ τῇ τέκνῃ καὶ τοῖς ἀδελφοῖς καὶ ταῖς ἁδελφαῖς ἐστι τε καὶ τῆς ψυχῆς ἐκατερομένη, οὐ δύναται εἶναι μου μαθητής. 27 ὡστε οὐ βαστάζει τὸν σταυρὸν ἑαυτοῦ καὶ ἔρχεται ὁπίσω μου, οὐ δύναται εἶναι μου μαθητής. 28 τίς γάρ εξ ὕμων θέλει πύργον οἰκοδομῆσαι οὐχί πρῶτον καθίσας ψηφίζει τὴν δαπάνην, εἰ ἔχει εἰς ἀπαρτισμὸν;

John 15:1-5
25 Ἐγώ εἰμι ἡ ἁμπελος ἡ ἀληθινή καὶ ὁ πατὴρ μου ὁ γεωργός ἐστιν. 2 πάντα κλήμα ἐν ἐμοὶ μὴ φέρων καρπὸν αἴρει αὐτό, καὶ πᾶν τὸ καρπὸν φέρων καθαίρει αὐτὸ ἵνα καρπὸν πλείονα φέρῃ. 3 ἔδω ὑμεῖς καθαροί ἐστε διὰ τὸν λόγον ὅλης ἐλέληκα ὑμῖν. 4 μείνατε ἐν ἐμοί, κἀγὼ ἐν ὑμῖν. καθὼς τὸ κλῆμα οὐ δύναται καρπὸν φέρειν ἀφ’ ἑαυτοῦ ἐὰν μὴ μείνῃ ἐν τῇ ὁμίπεδῳ, οὔτως οὐδὲ ὑμεῖς ἐὰν μὴ ἐν ἐμοὶ μένετε. 5 ἐγώ εἰμι ἡ ἁμπελος, ὑμεῖς τὰ κλῆματα. ὁ μένων ἐν ἐμοί κἀγὼ ἐν αὐτῷ ὑμῶν φέρει καρπὸν πολὺν, ὅτι χωρὶς ἐμοὶ οὐ δύνασθε ποιεῖν οὐδέν.

Acts 2:43-47
43 Ἐγένετο δὲ πάσῃ ψυχῇ φόβος, πολλὰ τὰ τέρατα καὶ σημεῖα διὰ τῶν ἀποστόλων ἐγένετο. 44 πάντες δὲ οἱ πιστεύοντες ἤσαν ἐπὶ τὸ αὐτὸ καὶ εἰχον ἀπαντα κοιμᾶτα 45 καὶ τὰ κτήματα καὶ τὰ ὑπάρξεις ὑπήρκαν καὶ διεμέρισαν αὐτὰ πάσιν καθότι ἐν τ.MOUSE 46 καθ’ ἡμέραν τα προσκαρτεροῦστες ὑμωθίζετε ἐν τῷ ιερῷ, κλώντες τε κατ’ οἰκὼν ἄρτον, μετελάμβανον τροφῆς ἐν ἀγαλλιάσει καὶ ἀφελόστητοι καρδίας 47 ἀνυώνυτες τὸν θεὸν καὶ ἐχοντες χάριν πρὸς ὅλον τὸν λαόν, ὁ δὲ κύριος προσετήθη τοῖς σωζομένοις καθ’ ἡμέραν ἐπὶ τὸ αὐτὸ.

Romans 1:1-7
1 Παῦλος δούλος Χριστοῦ Ἰησοῦ, κλητὸς ἀπόστολος ἀφωρισμένος εἰς εὐαγγέλιον θεοῦ, 2 ὁ προεπηγγέλλατο διὰ τῶν προφητῶν αὐτοῦ ἐν γραφαῖς ἁγίας 3 περὶ τοῦ υἱοῦ αὐτοῦ τοῦ γενομένου ἐκ σπέρματος Δαυίδ κατὰ σάρκα, 4 τοῦ όρισθέντος υἱοῦ θεοῦ ἐν δυνάμει κατὰ πνεύμα ἀγιωσύνης εἰς ἀναστάσεως νεκρῶν, Ἰησοῦ
Χριστοῦ τοῦ κυρίου ἡμῶν, ἓνι' οὖν ἐλάβομεν χάριν καὶ ἀποστολὴν εἰς ὑπακοὴν πίστεως ἐν πᾶσιν τοῖς ἐθεσαυρισμένοι ὑπὲρ τοῦ ὄνομα τοῦ αὐτοῦ, ἓν οἷς ἦστε καὶ ἰμαῖοι κλητοὶ Θεοῦ. Χριστοῦ, πάσιν τοῖς οὖσιν ἐν Ἱεροσολύμων ἀγαπητοῖς θεοῦ, κλητοῖς ἁγίοις, χάρις ἰμίν καὶ εἰρήνη ἀπὸ θεοῦ πατρὸς ἡμῶν καὶ κυρίου Θεοῦ Χριστοῦ.