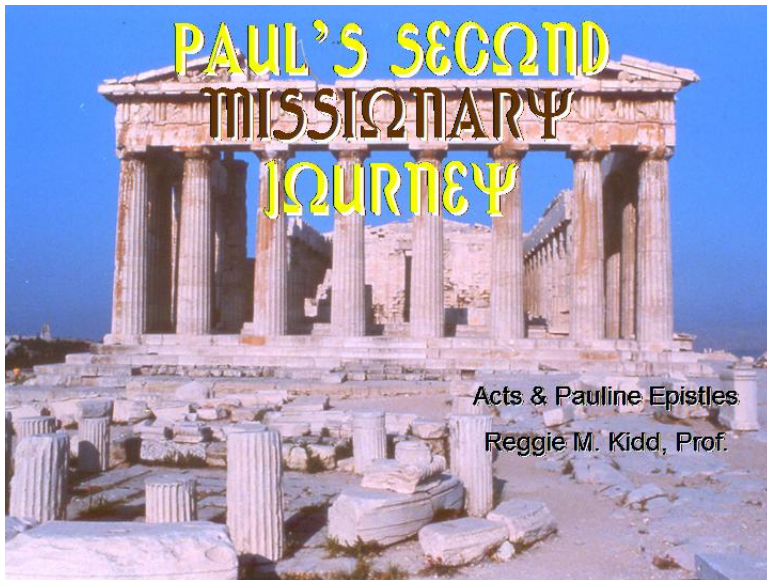


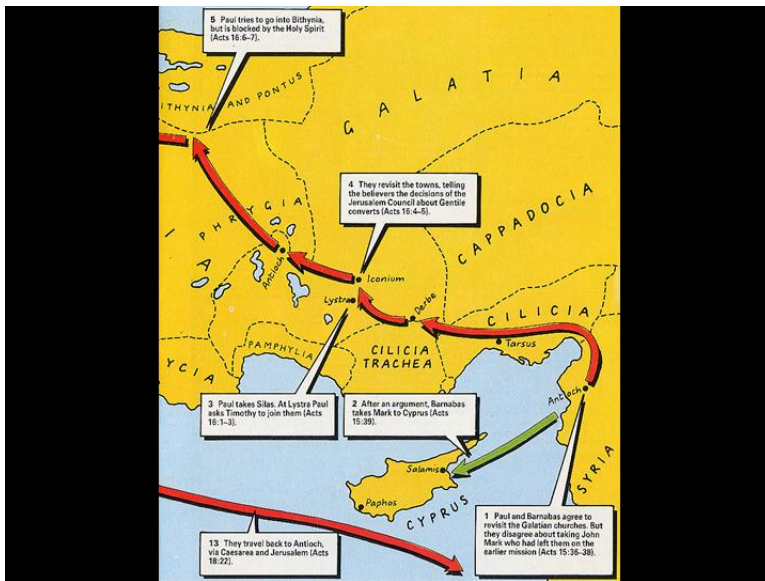
## PAUL'S SECOND MISSIONARY JOURNEY



### ITINERARY OF the 2nd MISSIONARY JOURNEY (ACTS 15:36-18:22)

Antioch	Parting of the ways with Barnabas
Lystra	Picks up and circumcises Timothy
Troas	Vision of the Macedonian
Philippi	Lydia – 1st Acceptance of Hospitality Arrest/Jailer– 1st Appeal to Citizenship
Thessalonica	Accused of treasonously advancing another king besides Caesar
Berea	Nobility of character in searchers of Scripture
Athens	Paul preaches to cultured pagans
Corinth	Paul makes tents with Priscilla and Aquilla Abandons the synagogue, but the synagogue leader is converted Gallio (Seneca's brother) refuses to hear the Jews' suit against Paul 18 months of ministry Haircut for God at Cenchrea
Ephesus	An initial foray
Back to Antioch by way of Caesarea	

## OBSERVATIONS ON THE 2nd MISSIONARY JOURNEY



## OBSERVATIONS ON THE 2nd MISSIONARY JOURNEY

### The Circumcision of Timothy

Ac 16:1-3; 2Tm 1:5; 3:14-15; 1Co 9:19-23

Ac 18:18 Paul's Nazirite Vow

Ac 20:6 Keeping the Feast of Unleavened Bread

Ac 21:20-26 Paul & Temple Purification

### "We" Passages Begin

16:10-17 From Troas to Philippi

20:5-21:18 From Philippi to Jerusalem

27:1-28:16 From Jerusalem to Rome

## More Textured Social Base for Paul's Ministry



## More Textured Social Base for Paul's Ministry

No Longer Merely an Itinerating Rabbi

Accepts Hospitality and Therefore Sponsorship from Household Heads

16:14-15 Lydia in Philippi

17:6-9 Jason His Host and Protector in Thessalonica

18:7 Titius Justus (= Gaius of 1 Co 1:14?), Next Door to the Synagogue

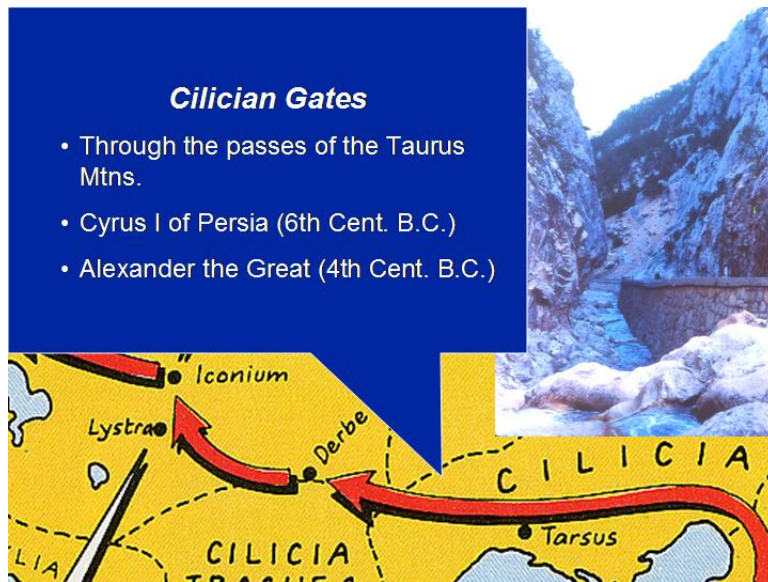
18:8 Crispus, the Synagogue Ruler

NB: Luke's Interest in People (and Notably Women) of Prominence and Wealth (17:4,12,34)

Appeals to his Roman Citizenship (16:37-39)

Protected by a Roman Official (18:12-15)

## More Textured Social Base for Paul's Ministry (continued)



## More Textured Social Base for Paul's Ministry (continued)

### The Original "Tentmaker" (18:3)

20:33-35

1Th 1:6b-9

2Th 3:6-10

1Co 9, esp. v. 6

### Accepts Gifts from Some Churches

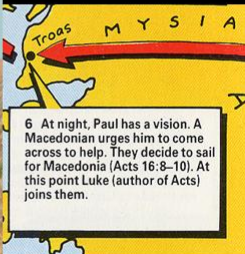
Php 4:14-19 From Philippi While in Thessalonica and Often Subsequently

2Co 8:1-5 The Exemplary Giving of the Macedonian Churches (Later for the Jerusalem Collection)

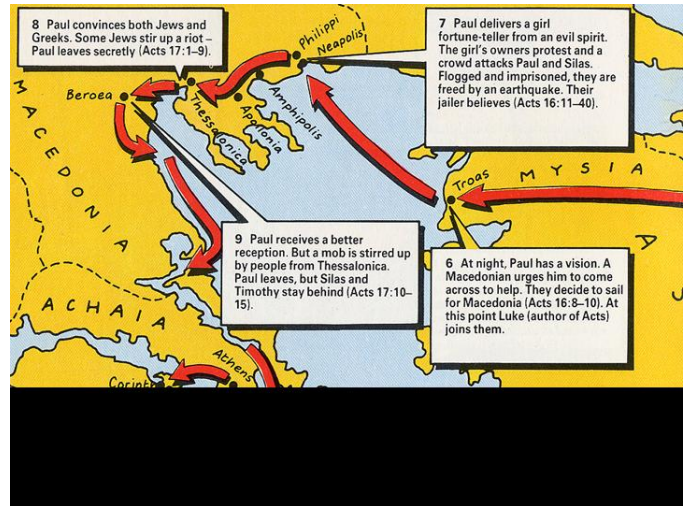
Acts 18:5 Do Silas and Timothy Bring Support-Offerings from Macedonia?

## Troas — Site of Ancient Troy

480 B.C.: Xerxes of Persia sacrifices 1000 bulls  
@ Athena's Temple before launching against Greece  
in 4th Cent., Alexander the Great sacrifices  
@ Athena's Temple before heading East to Persia



6 At night, Paul has a vision. A Macedonian urges him to come across to help. They decide to sail for Macedonia (Acts 16:8-10). At this point Luke (author of Acts) joins them.



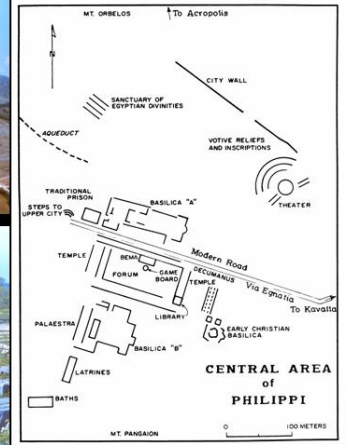
8 Paul convinces both Jews and Greeks. Some Jews stir up a riot – Paul leaves secretly (Acts 17:1-9).

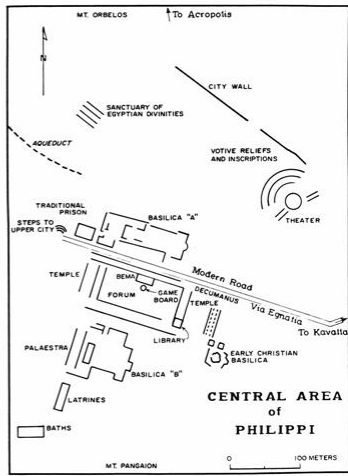
7 Paul delivers a girl fortune-teller from an evil spirit. The girl's owners protest and a crowd attacks Paul and Silas. Flogged and imprisoned, they are freed by an earthquake. Their jailer believes (Acts 16:11-40).

9 Paul receives a better reception. But a mob is stirred up by people from Thessalonica. Paul leaves, but Silas and Timothy stay behind (Acts 17:10-15).

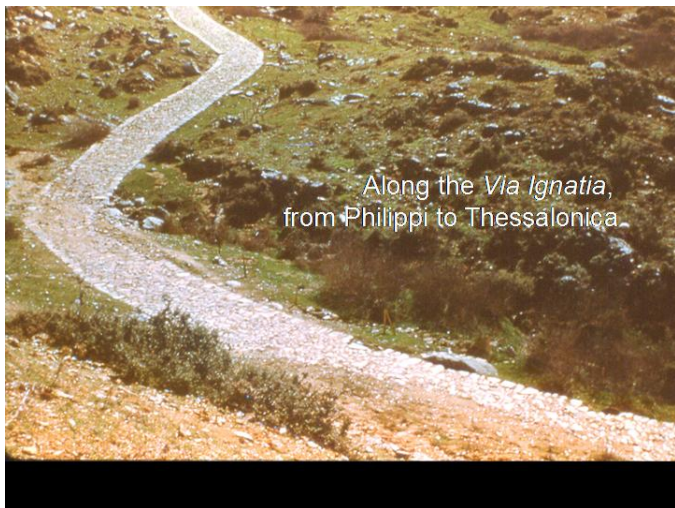
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**Neapolis — Port City of Northern Greece**





- ### In Philippi
- Lydia — 1st Acceptance of Hospitality
  - Arrest/Jailer — 1st Appeal to Roman Citizenship

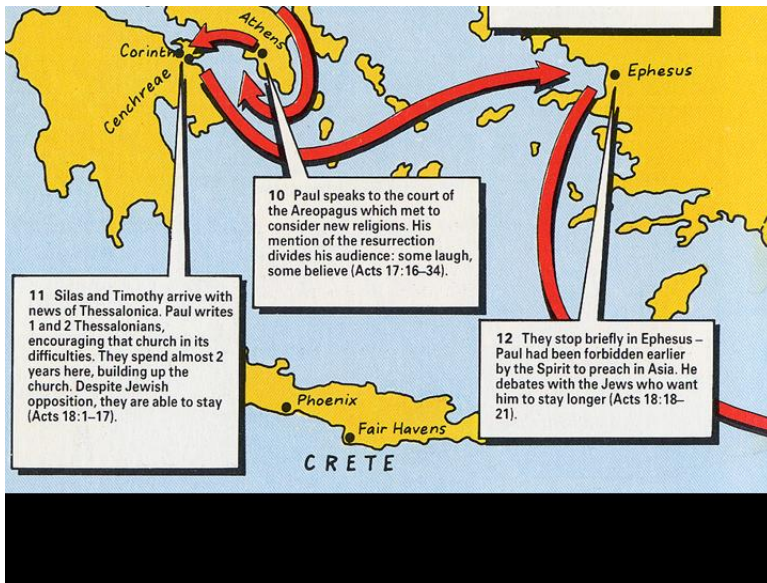


Along the *Via Ignatia*,  
from Philippi to Thessalonica.

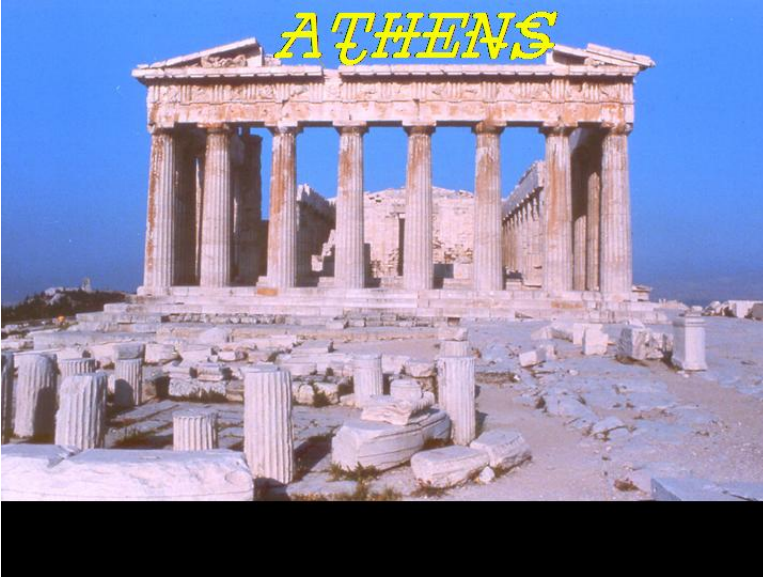
## *Thessalonica*



Accused of treasonously  
advancing another king  
besides Caesar



## A Word about Athens (17:16-34)



## A Word about Athens (17:16-34)

### An Example of Paul's Approach to Cultured Pagans

Compare with 13:16-47, to Jews and Gentile God Fearers

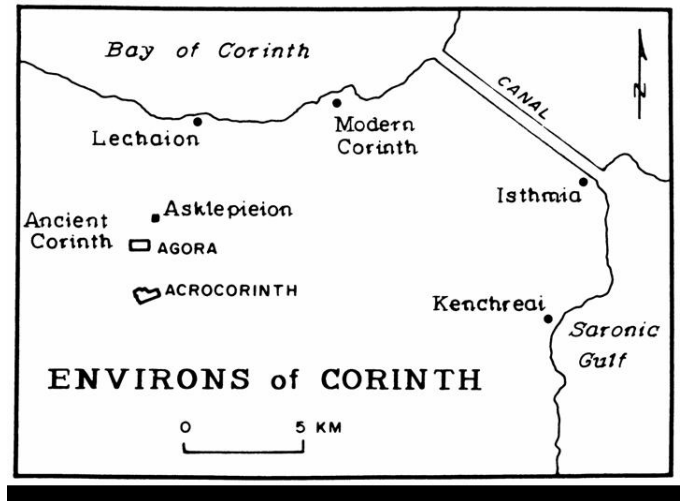
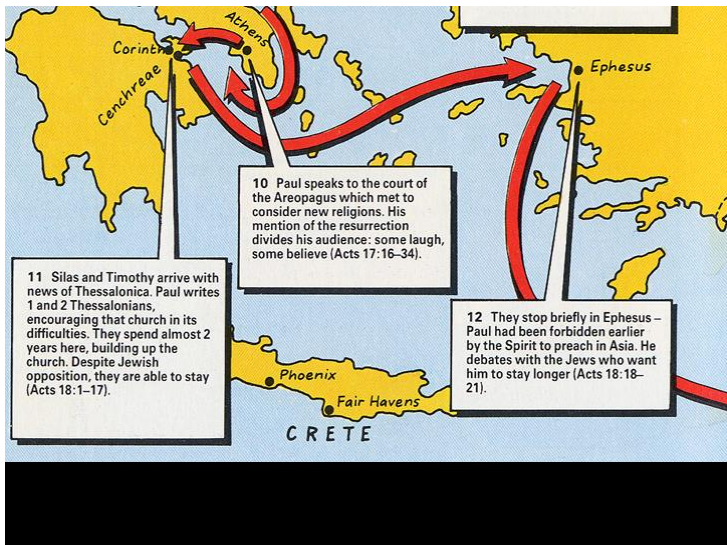
Compare with 14:14-18, to Untutored Pagans

Compare with Rom 1:18-2:16, to Former Pagans

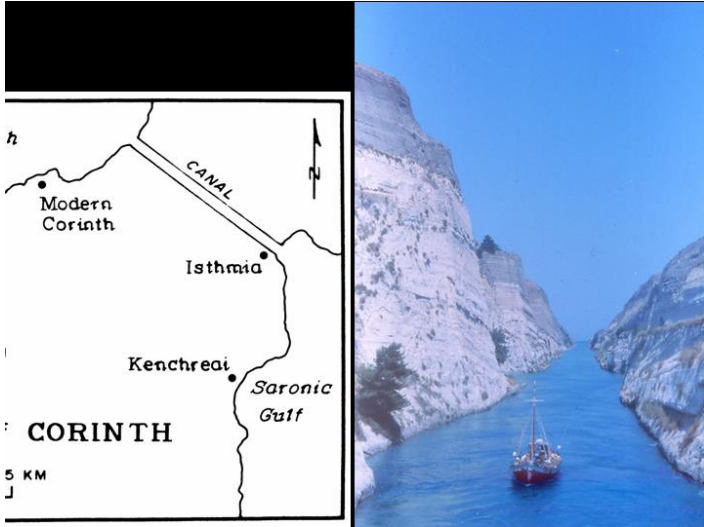
Compare with Paul's M.O. Elsewhere...

Question: How to Square Paul's Engagement with the World's Wisdom in Athens and His Eschewing of the World's Wisdom in Corinth?

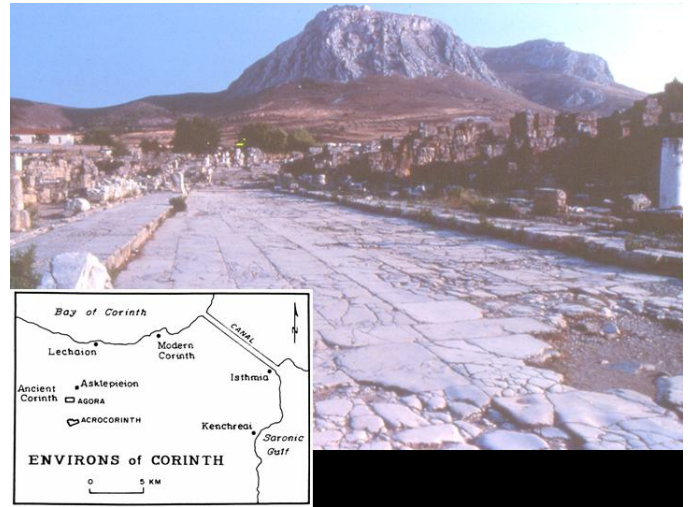
1Co 1:18-2:14, esp. 1:22-25; 2:1-5



# The Canal

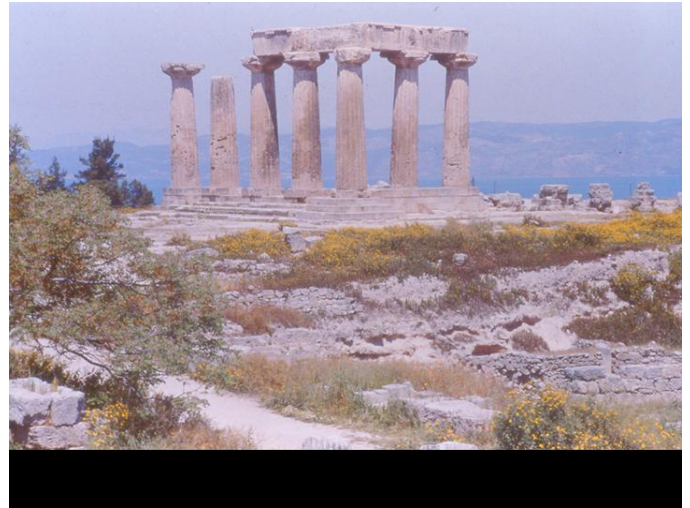
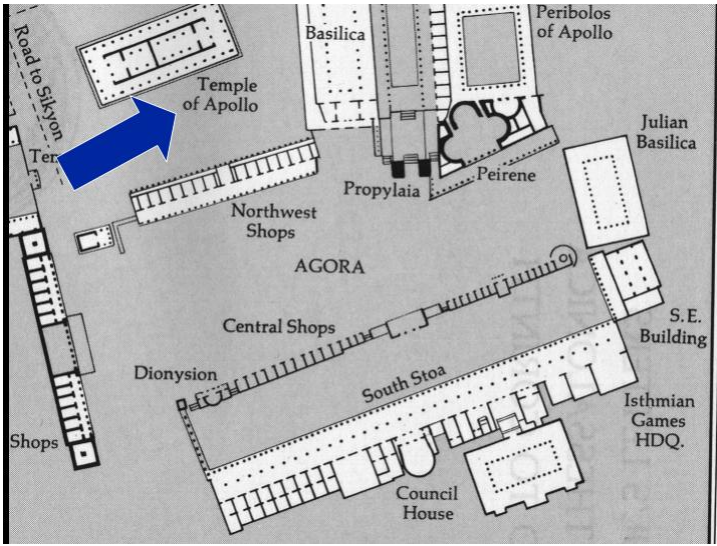


# The Asklepeion

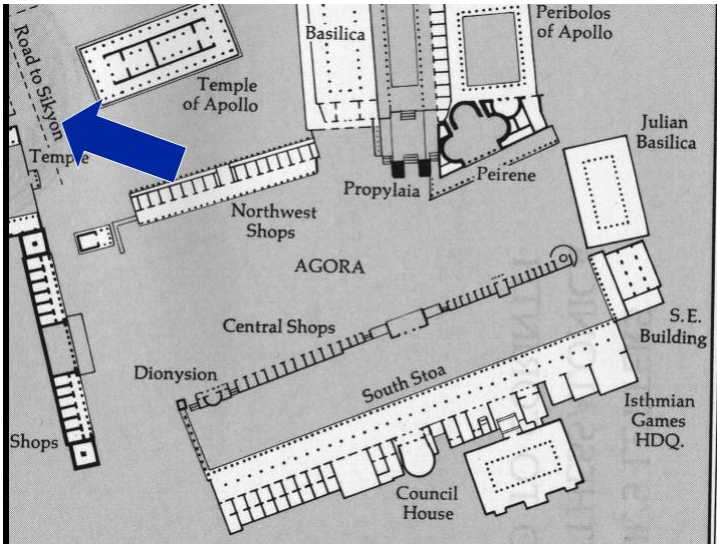


The Main Drag

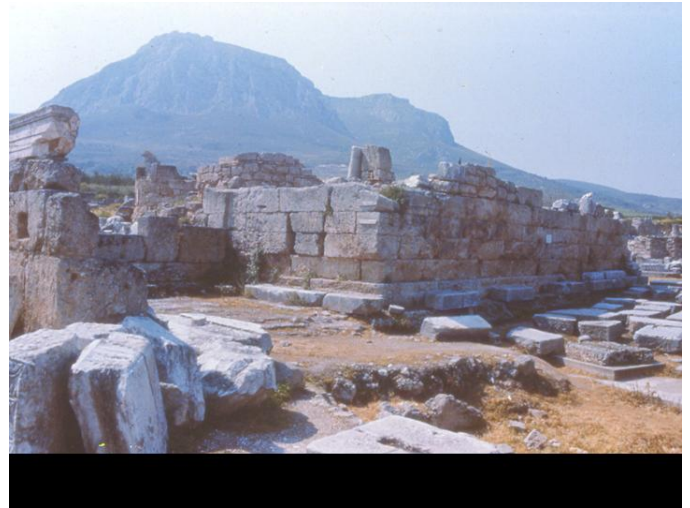
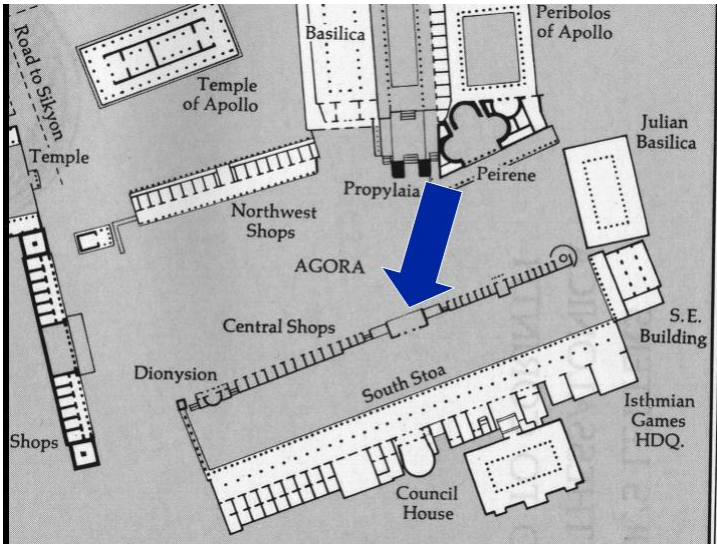
# The Temple of Apollo



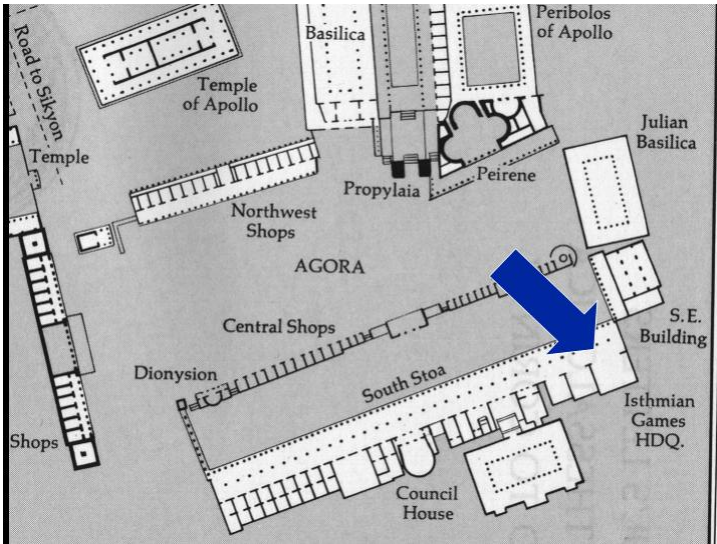
# The Εραστus Inscription



# The *Bema* (Judgment Seat)



# HQ of the Isthmian Games



Victorious Athlete with Crown  
of Withering Celery before Eutychia  
— Mosaic in Floor of Building  
in Southern Stoa of Corinth

