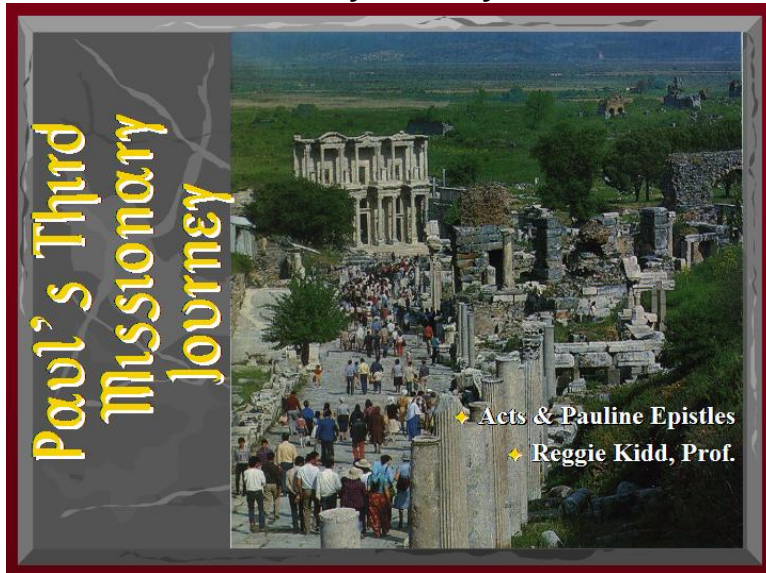


## Paul's Third Missionary Journey



### ITINERARY OF THE 3RD MISSIONARY JOURNEY (Acts 18:23-21:17)

While Paul heads through Phrygian & Galatia towards Ephesus...

...Apollos shows up in Ephesus, is further enlightened by P&A, and is sent on to Corinth

Paul in Ephesus  
(ch. 19)

- Disciples of JB
- The *scholē* of Tyrannus
- Confrontation w/ the Occult
- Confrontation w/ the Religious-Industrial Complex
- Birth of the Collection

Tour of Macedonia and Achaia (20:1-6)

Troas

- Raising of Eutychus

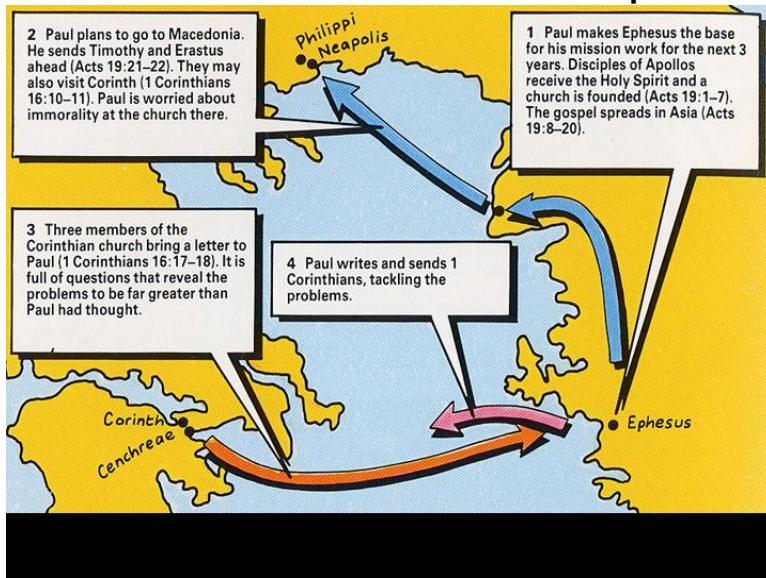
Miletus

- Farewell to the Ephesian Elders

From Tyre to Jerusalem

- Hospitality
- Prophetic Warnings

## The Course of the Corinthian Relationship



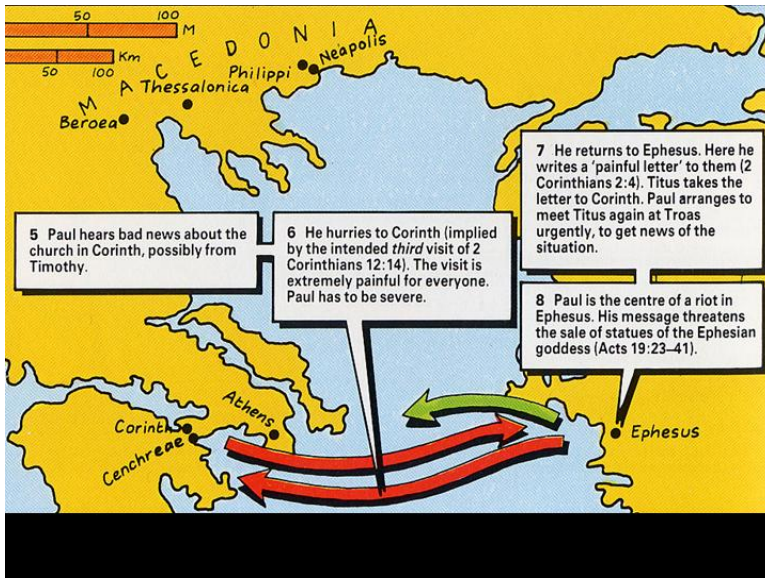
## THE COURSE OF THE CORINTHIAN RELATIONSHIP

### 1) Previous letter (Corinthians A)

- "The previous letter" (1Co 5:9) appears to have been misunderstood (5:10-11). It's remotely possible (but not likely) that this letter = 2Co 6:14-7:1.

### 2) 1 Corinthians (Corinthians B) – Paul writes 1 Co as a response to:

- hearing of their misunderstanding
- reports from Chloe's people (probably the people who tell him about the misunderstanding)
- an embassy that had come to him from the Corinthian with questions (7:1,25; 8:1; 12:1; 16:1,15-18)

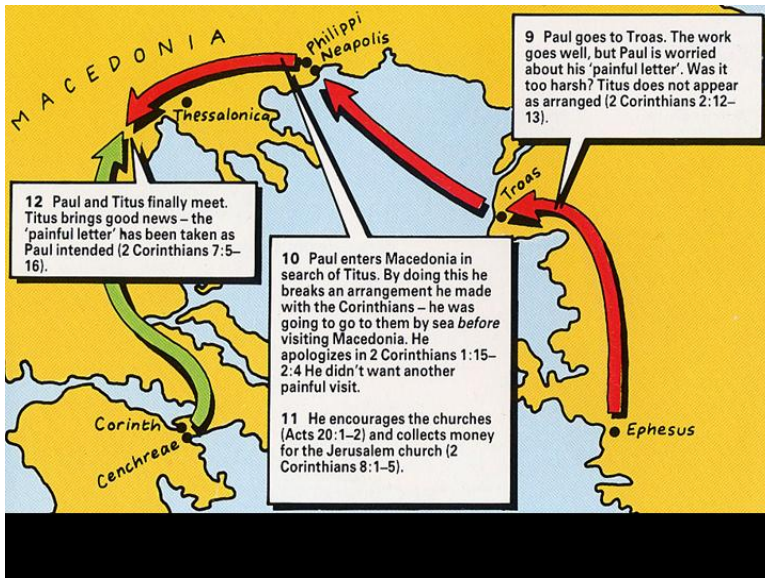


### 3) Painful visit – Paul hears other adverse reports and has “a painful visit” (2Co 2:1; 12:21-13:3)

- during this visit he is grievously offended or wounded by one person in the congregation (2Co 2:5-8,10; 7:12)
- Paul **withdraws**

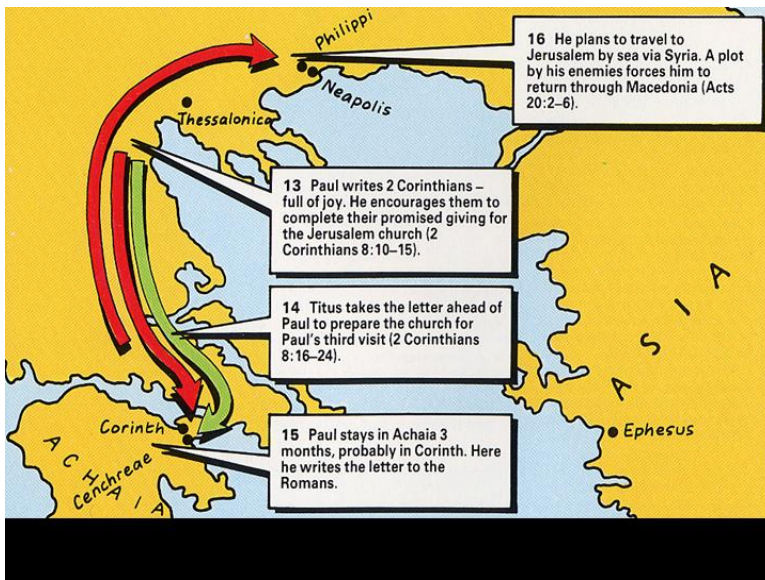
### 4) Sorrowful letter via Titus (Corinthians C)

- Paul writes “the sorrowful letter,” “out of much affliction and anguish of heart” (2Co 2:3-11; 7:5-16) addressing the sin of this person and demanding that the congregation punish him
- sends it through Titus, and is anxious to hear the result.



## 5) Good news from Titus

- Paul leaves Ephesus and awaits the arrival of Titus at Troas with news of the reception of the “sorrowful letter”
- Titus eventually catches up with him in Macedonia (Acts 20:1) with good news



6) 2 Corinthians (Corinthians D) – Paul writes 2Co to do three things:

- Relief – to express his relief at the success of “the sorrowful letter” (chs. 1-7)
- Collection – to challenge them to keep their promise to help with the contribution to the Jerusalem church (chs. 8-9)
- New Challenge – to take up a new challenge to his authority by some “super-apostles” (1:13,17; 2:1; chs. 10-13)

7) Collection Visit

- Paul spends the winter in Corinth prior to proceeding by way of Jerusalem with the collection for Jerusalem (Acts 20:2-3)
- He writes the epistle to the Romans from here.



### **Aquila and Priscilla**

Acts 18:2-3 – Common Trade; Paul Stays with Them (in Corinth)

1Co 16:19 – As Hosts of a House Church (in Ephesus)

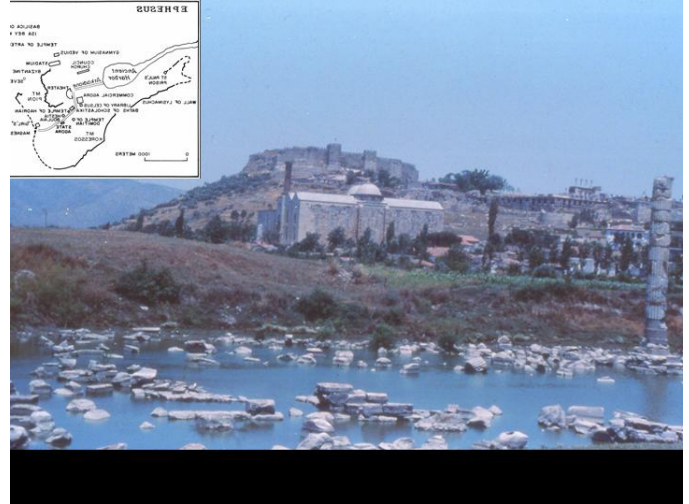
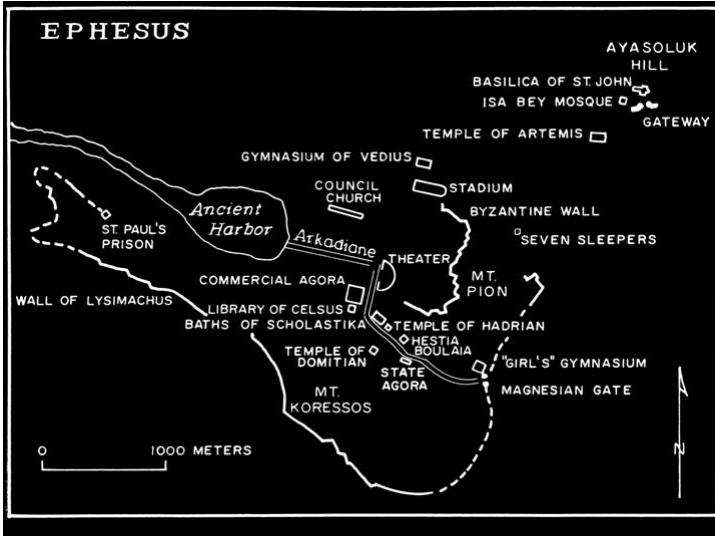
### **Priscilla and Aquila**

Acts 18:18-19,26 – On Paul's Behalf in Ephesus, Where They Clarify Apollos' Understanding

Rom 16:3 – “My fellow workers” (back in Rome)

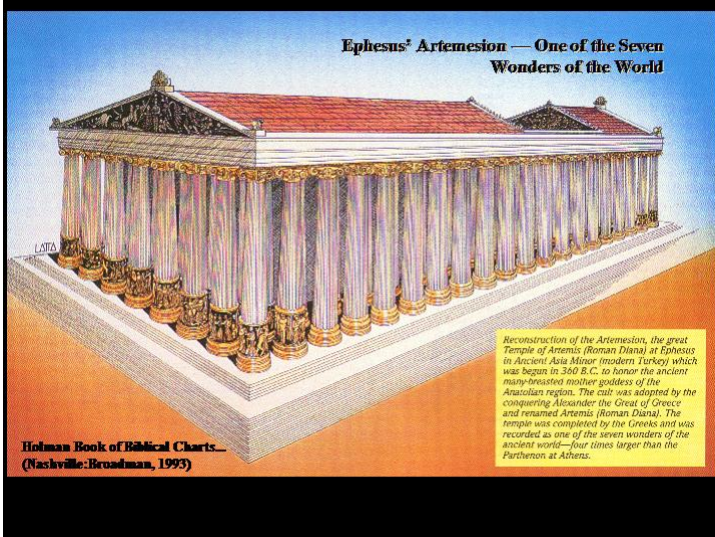
2Tm 4:19 – In Ephesus again

# Ephesus

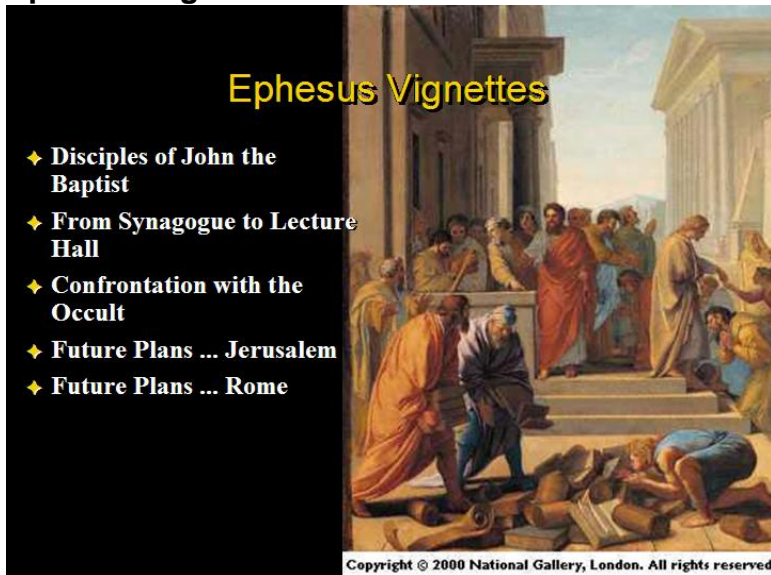


**Ruins of the Temple of Artemis**

## Artemis & Her Temple



## Ephesus Vignettes



- ◆ Disciples of John the Baptist
- ◆ From Synagogue to Lecture Hall
- ◆ Confrontation with the Occult
- ◆ Future Plans ... Jerusalem
- ◆ Future Plans ... Rome

### Vignettes of the Ministry in Ephesus

Disciples of JB (19:1-7)

From Synagogue to Lecture Hall (19:8-10)

Confrontation with the Occult ((19:11-20)

Cf., the concern with "powers and principalities" in the Ephesian letter (Eph 1:21; 2:2; 3:10; 5:8-14; 6:12)

Future Plans (19:21-22)

To Jerusalem

Compare 1Co 16:1-4; 2Co 8-9; Rom 15:23-33

With Acts 19:21-22; 20:4,16,22-24; 21:4,10-19; 24:17

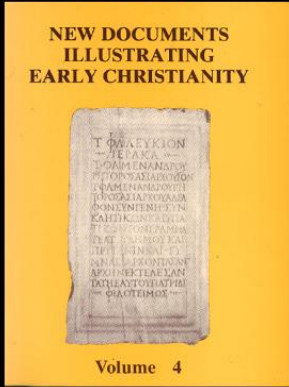
To Rome

Compare with Rom 15:24 ... and to Spain

## Ephesus Vignettes (cont.)

**Ephesus Vignettes (cont.)**

- ◆ Confrontation with the Religious-Industrial Complex
- ◆ Tour of Northern & Southern Greece
- ◆ Eutychus in Troas
- ◆ Farewell to the Ephesian Elders



The image shows the cover of a book titled "NEW DOCUMENTS ILLUSTRATING EARLY CHRISTIANITY Volume 4". The cover is yellow and features a central photograph of a papyrus scroll with Greek text. The text on the scroll is arranged in several lines and appears to be a historical document. The book title is printed in black capital letters at the top, and "Volume 4" is printed at the bottom.

### Confrontation with the Religious-Industrial Complex (19:23-41)

Sidebar on *New Documents Illustrating Early Christianity*, Vols. 1-5, G.H.R. Horsley, ed., & Vols. 6-8, S.R. Llewelyn, ed. E.g.s,

- 4.1 The silversmiths at Ephesus
- 4.14 Some asiarchs of Ephesus
- 4.19 Holy days in honour of Artemis
- 4.22 Petition concerning Ephesian mysteries
- 4.28 Giving thanks to Artemis

### Tour of Northern and Southern Greece (Macedonia and Achaia) (20:1-6)

20:3 (= Rom 15:23; 16:1-2) The Setting for the Epistle to the Romans

### Eutychus in Troas (20:7-12)

See also Acts 9:36-42

### Farewell to the Ephesian Elders (20:13-38)